Colorado Secretary of State Elections Division 1700 Broadway, Ste. 200 Denver, CO 80290 Ph: (303) 894-2200 ext. 6383 Fax: (303) 869-4861 Email: cpfhelp@sos.state.co.us www.sos.state.co.us		OCT 2 8 2019 City Clerk's Office City of Westminster
REPORT	OF CONTRIBUTIONS AND EX (1-45-108, C.R.S.)	XPENDITURES
Full Name of Committee/Person:	Westminster 4 DeMott	
	As Shown On Registration	
Address of Committee/Person:	9640 W. 105th Way	
City, State & Zip Code:	Westminster CO 80021	
Committee Type:	Candidate	
Name and Address of Financial	Rocky Mountain Law Enforcment FCU 700 39th Ave Denver, CO	
SOS ID NUMBER (state and county committees):	
Submit changes or new information	n ONLY ation Reports MUST Have a Monetary Balance	e of Zero in Line 5)
Termination Report. (Termin Check this box if this Report Reporting Period Covered:	ation Reports MUST Have a Monetary Balance t Contains Electioneering Communicat 10-28-2018 Date	
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DETAILED SUMMARY

Full Name of Committee/Person: _

Westminster 4 DeMott

Current Reporting Period:

12-07-2017

Through

10-27-2018

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 48.82
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ ₀
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ ₀
8	Loans Received (Please list on Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 0
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 + line 12)	\$ ₀
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 0
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ ₀
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ ₀
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ ₀
20	Total Spending (Line 18 + line 19)	\$ 0

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